

# Gothic in a Time of Contagion, Populism and Racial Injustice

March 10-13, 2021

# **Conference Program**

#### Time Zone Abbreviations (used below)

NA-P = North America, Pacific Time NA-E = North America, Eastern Time

UK = United Kingdom Time EUR = Time for most of Europe

TH = Thailand Time JPN = Japan Time

AUS = SE Australia Time (Sydney, etc.) NZ = New Zealand time

All times are on the 24-hour clock (1:00-24:00) so that 1:00pm = 13:00 and so on

(All times in parentheses after each presenter's name indicate <u>the local time</u>

on the 24-hour clock <u>at which the session begins</u> in the time zone of that presenter)

# Wednesday, March 10

(with some session times in some zones extending into Thursday)

- 1. <u>Co-Hosts Welcome</u> (recorded) Sean Zwagerman and Melek Ortabasi, SF
- 2. <u>Co-Chairs Welcome</u> (recorded) Jerrold Hogle, John Whatley, IGA Presidents

7:00 NA-P / 10:00 NA-E / 15:00 UK / 16:00 EUR / 22:00 TH // 24:00 JPN / 2:00 AUS

# 3. 18th Century Gothic: Whig Populism, Revolution, and the Discourse of Disease

Chair: Jerrold E. Hogle Co-chair: Nida Tiranasawasdi

**Kay Chronister**, *University of Arizona* (8:00), 'Not One of Those Savage Tyrants': *The* 

Castle of Otranto and the Goth in England

**Alexandra Wagstaffe**, *McMaster University* (10:00), Plunging into Error: *The Mysteries of Udolpho* and Being Informed in the Age of Covid-19

Rayna Rosenova, Sofia University, Bulgaria (17:00), "A virus of a new and unknown kind": The French Revolution and the Discourse of Disease

#### 8:15 NA-P / 11:15 NA-E / 16:15 UK / 17:15 EUR / 23:15 TH // 1:15 JPN / 3:15 AUS

#### 4. Mary Shelley's The Last Man I: The Infectiousness of Narrative, Populism, and Lyric

Chair: Jerrold E. Hogle Co-chair: David Punter

Jingsi Shen, University of Washington (8:15), Infectious Narrative: Giving Form to Catastrophe in Mary Shelley's The Last Man

David Sigler, University of Calgary (9:15), Populism, Time, and Contagion in Shelley's The Last Man

**Jack Rooney**, *Ohio State University* (10:15), "Each moment contained eternity": The Contagion of the Lyric in Mary Shelley's *The Last Man* 

#### 9:30 NA-P / 12:30 NA-E / 17:30 UK / 18:30 EUR // 24:30 TH / 2:30 JPN / 4:30 AUS

#### 5. Mary Shelley's The Last Man II: Three Post-secular Readings

Chair: Jerrold E. Hogle Co-chair: Rayna Rosenova

**Kaitlin Mondello**, *Millersville University of Pennsylvania* (12:30), Gothic Nature and the Deconstruction of Difference in Mary Shelley's *The Last Man* 

Peter Long Kao, University of Aberdeen (17:30), A Post-secular Reading of Mary Shelley's The Last Man (1826)

**Michael Cameron**, *Dalhousie University*, *Nova Scotia* (12:30), "This Feeling Was Infectious": Contagion as Reactionary Populism in *The Last Man* and *I Am Legend* 

#### 10:45 NA-P / 13:45 NA-E / 18:45 UK / 19:45 EUR // 1:45 TH / 3:45 JPN / 5:45 AUS

## 6. Victorian-era Gothic I: The Contagions of Mental Illness, the East, and Touch

Chair: Paulina Palmer Co-chair: Monica Germana

**Amreen Kohli,** *University of Edinburgh* (18:45), The Contagion of Mental Illness in *Frankenstein*, *Jane Eyre*, and *Dr. Jekyll and Mr. Hyde* 

**Gwendolyn Faye Moore**, *University College Dublin* (18:45), Eating the East: The Feared Dissolution of British Identity through Digestive Degradation in Sheridan Le Fanu's "Green Tea" and Robert Louis Stevenson's *Strange Case of Dr Jekyll and Mr Hyde* 

**Jay Sullivan**, Roehampton University (18:45), 'Untouched, Unchanged, Unstained': Contaminating Touch in Richard Marsh's The Beetle

12:00 NA-P / 15:00 NA-E / 20:00 UK / 21:00 EUR // 3:00 TH / 5:00 JPN / 7:00 AUS

# 7. <u>Plenary Lecture</u> -- <u>Postapocalyptic Film and TV Capers: The Comedy Zombie and the (End of the) Neoliberal World</u>

Linnie Blake, Manchester Metropolitan University, UK (20:00)

Session Chair: Sue Zlosnik, Manchester Metropolitan University (Emeritus)

14:30 NA-P /17:30 NA-E / 22:30 UK /23:30 EUR // 5:30 TH / 7:30 JPN / 93:0 AUS

#### 8. Caribbean Gothic: Colonization and Tropical Maladies in the Americas

A panel organized and chaired by Cristian Soler. Co-Chair: Enrique Ajuria Ibarra

**Cristian Soler**, *Stanford University (Iberian and Latin American Cultures)* **(14:30)**, Haunted Houses and Damsels in Distress: Specters of Colonialism in *Oriana* and *The Manor of Araucaima* 

Mitch Therieau, Stanford University (Modern Thought and Literature) (14:30), Jean Rhys's Gothic Jazz

Cynthia Laura Vialle-Giancotti, Stanford University (French and Italian) (14:30), Caribbean Witches and Zombies: Decolonizing Empire

# Thursday, March 11

(with some session times in some zones extending into Friday)

24:00 NA-P / 3:00 NA-E / 8:00 UK / 9:00 EUR / 15:00 TH / 16:00 TAIWAN / 21:00 NZ

#### 9. Eco-Gothic I: Infectious Sentences, the Inner Wolf, and Mother Earth

Chair: Agnieszka Soltysik Monnet Co-chair: Monica Germana

**Hsu**, **Li-hsin**, *National Chengchi University* **(16:00)**, "Infection in the sentence breeds": Ecogothic in Emily Dickinson and Chen Kehua

Sarah Worgan, Kingston University (8:00), Surplus Life in Margaret Atwood's Oryx and Crake

Amanda Rutherford, Auckland University of Technology, New Zealand (20:00), The Gothic Mother Earth and Apocalyptic text in Greenland

7:00 NA-P / 1000 NA-E / 15:00 UK / 16:00 EUR / 22:00 TH // 24:00 JPN / 2:00 AUS

## 10. Tales of the Un-dead: Premature Burials, Culinary Othering, and Degeneration

Chair: Jamil Mustafa Co-chair: David Punter

**Aureo Lustosa Guerios Neto**, *University of Padua* (16:00), Premature Burials in Literary texts about Epidemic Cholera from 1830 to 1900

Cameron Dodworth, Methodist University (10:00), Exotic Homogeneity: Culinary Othering in Dracula

**Christine Haskill**, Ferris State University, Michigan (10:00), Purity and Pollution: Race, Degeneration and Invasion in Dracula (1897) and Mexican Gothic (2020)

#### 8:15 NA-P / 11:15 NA-E / 16:15 UK / 17:15 EUR / 23:15 TH // 1:15 JPN / 3:15 AUS

#### 11. Gay/Lesbian/ Bisexual/Transgender Gothic I: Queer Pandemics and Contagions

Chair: Karen McFarlane Co-chair: Antonio Alcalá Gonzales

Brontë Schiltz, Manchester Metropolitan University (16:15), "Mysterious Influences": Queer Pandemics in the Gothic Fin de Siècle

Marta Maxwell Croll-Baehre, McMaster University (11:15), 'To the illimitable unknown': Queering Twins and Contagion in Sarah Grand's The Heavenly Twins (1893)

**Paulina Palmer**, *University of Warwick* (16:15), "Aids is like the plague; it has made people vicious. Everyone suspects everyone else": Comparisons between the AIDS virus and the bubonic plague in Vincent Brome's *Love in the Plaque* (2001)

#### 9:30 NA-P / 12:30 NA-E / 17:30 UK / 18:30 EUR // 24:30 TH / 2:30 JPN / 4:30 AUS

#### 12. Eco-Gothic II: Contaminated Ethics, the Inner Wolf, and the Ingestion of the Other

Chair: Mariaconcetta Costantini Co-chair: Cynthia Sugars

Natasha Rebry Coulthard, University of Lethbridge, Canada (10:30), Contaminated Ethics and Gothic Environmental Discourse

Caitlin Duffy, Stony Brook University (12:30), "Embrace your inner wolf": American Ecogothic Subjectivity

**Gina Wisker**, *University of Bath* (17:30), Contagion, ingestion and sustainability: Margaret Atwood's 'Thylacine Ragout' (2006) and Daisy Johnson's 'Blood Rites' (2016)

10:45 NA-P / 13:45 NA-E / 18:45 UK / 19:45 EUR // 1:45 TH / 3:45 JPN / 5:45 AUS

# 13. American Gothic I: Mass Infection in the Mathers and Nathaniel Hawthorne

Chair: Charles Crow Co-chair: Sue Zlosnik

Faye Ringel, US Coast Guard Academy (13:45), Portents, Pestilence, and Pox: The Mathers' Views of Plague

**Maria Parrino**, *Independent scholar*, *Italy* (19:45), "The contagion was spreading among the multitude": Crowds, Laughter and Mass Infection in Hawthorne's "My Kinsman, Major Molineux"

**Danielle Cofer**, *Bridgewater State University* (13:45), Death, Sanitization, and Inescapable Contagion in Nathaniel Hawthorne's Short Stories

#### 12:00 NA-P / 15:00 NA-E / 20:00 UK / 21:00 EUR // 3:00 TH / 5:00 JPN / 7:00 AUS

# 14. American Gothic II: Post WWII Displacement, Rabid Dogs, Racial Trauma, and Post-Disaster Tyranny

Chair: Agnieszka Soltysik Monnet Co-chair: Sue Zlosnik

**Larissa Runyan**, *University of Arizona* (13:00), Southern Gothic as "Horrifying" Critique: Americans' Grotesque Attitudes Towards Post-WWII Refugees in Flannery O'Connor's "The Displaced Person"

**Ana Carolina Torquato**, *FAE University, Brazil* (17:00), Rabid dogs as Vectors of Actual and Symbolic Contagion in *Their Eyes Were Watching God* and *To Kill a Mockingbird* 

Madeline Potter, University of York (20:00), Neurodiversity and Racial Trauma in Toni Morrison

**Matthew Crofts**, *University of Hull* **(20:00)**, "Don't you know what people are capable of?!": Gothic Tyranny in the Wake of Disaster [*The Day of the Triffids*, *The Walking Dead*, and the videogame *Fallout 3*]

#### 14:30 NA-P / 17:30 pm NA-E / 22:30 UK / 23:30 EUR // 6:30 TH / 7:30 JPN / 9:30 AUS

#### 15. Recent Gothic Films I: The Contagions of Horror, Recursivity, and Mimicry

Chair: Gilles Menegaldo. Co-chair: Cynthia Sugars

Enrique Ajuria Ibarra, *Universidad de las Américas Puebla, Mexico* (16:30), Contagion and Horror: Urban Gothic and Uncanny Creatures in Guillermo del Toro's *Mimic* (1997)

**Jennifer Henderson**, *Carleton University*, *Canada* (17:30), Feeling Gothic, Feeling Resilient: Dilemmas of Recursivity and Recuperation in Post-Statist Imaginaries [in the films of Jeff Barnaby (Mi'gmaw), Jordan Peele, and Cherie Dimaline (Métis)]

Krista Collier-Jarvis, Dalhousie University (18:30), History as Contagion: Blood Quantum (2019) and Haunting Back

Antonio Alcalá Gonzales, Tecnologico de Monterrey, Mexico City (16:30), Nautical Horror in 2020: Lovecraft's Influence on William Eubank's Underwater

# 16:00 NA-P / 19:00 NA-E //24:00 UK / 1:00 EUR / 7:00 TH / 9:00 JPN / 11:00 AUS

## 16. Gay/Lesbian/Bisexual/Transgender Gothic II: AIDS, Recombinant Gothic, and Homophobia in the Heartland

Chair: Jamil Mustafa Co-chair: Marta Maxwell Croll-Baehre

Ardel Haefele-Thomas, City College of San Francisco (16:00), Turning a Plague into Art: Gothic Imagery in AIDS Visual Art

Caitlin Palo, University of Washington (16:00), Recombinant Gothic: Dodie Bellamy's The Letters of Mina Harker (1998)

**Christopher Weimer**, *Oklahoma State University* (18:00), Corruption in the Heartland: Contagion, Sorcery, and Homophobia in Jordan L. Hawk's *Fallow* (2016)

# Thursday, March 11-Friday, March 12

17:15 (Th) NA-P / 20:15 NA-E // (Fr) 1:15 UK / 2:15 EUR / 8:15 TH / 12:15 AUS / 14:15 NZ

#### 17. Gothic Television and Video I: Modern Horror, Miasmas, and Contagious Conflicts

Chair: Katarzyna Ancuta *Co-chair*: Karen Budra

**Sarah Baker**, *Auckland University of Technology, New Zealand* (14:15 Friday), Contagious Horror, Parasites, Zombies, and Pandemics: From *Alien* to *Fear the Walking Dead* 

**Jeffrey Andrew Weinstock**, *Central Michigan University* (19:15), Particulate Matter, Miasma Theory, and Modern Horror: *Penny Dreadful, Stranger Things, Silent Hill*, and *Get Out* 

**Luke Chwala**, Clemson University (20:15), Gothic Manifestations of Contagious Cultural Conflicts in American Horror Story, Seasons 7-8

Kate Warner, University of Queensland, Australia (12:15 Friday), Glitch and Cleverman: Gothic contestations of Australia's past and future

18:30 (Th) NA-P / 21:30 NA-E // (Fr) 2:30 UK / 3:30 EUR / 9:30 TH / 11:30 JPN / 13:30 AUS

18. Plenary Lecture -

Andrew Ng Hook Soon, Monash University, Malaysia (10:30 Friday)

Session Chair: Katarzyna Ancuta, Chulalongkorn University, Thailand (9:30 Friday)

19:45 (Th) NA-P / 22:45 NA-E // (Fr) 3:45 UK / 4:45 EUR / 10:45 TH / 12:45 JPN / 14:45 AUS

19. Asian Gothic: The Plagues of Opium, Viral Attack, Necro-ecology, and Political Strategy

Chair: Hsu, Li-hsin Co-chair: Karen Budra

**Peter J. Church**, *University of Exeter* and the *Wellington College International School, Bangkok, Thailand* (10:45 Friday), Opium: The Nineteenth Century 'China Plague' In the Essays of Thomas DeQuincey

**Suntisuk Prabunya**, *Chulalongkorn University, Thailand* (10:45), The Liberal Democratic Body under Communist Viral Attack: Body Politics, Affective Contagions, and the Cultural Politics of Cold War in Por Intharapalit's "Songkram Chuerok" (1963)

**Katarzyna Ancuta**, *Chulalongkorn University, Thailand* (10:45), Necro-ecology: Death, Life, and Disease in Yan Lianke's *The Dream of Ding Village* (2006) and *The Years, Months, Days* (1997)

**Min-ster Lin**, *National Cheng-Kung University, Taiwan* (11:45), Fear of Contagion as a Disciplinary Strategy in the Political Gothic Film *Detention* (2019)

# Friday, March 12

(with some session times in some zones extending into Saturday)

1:00 NA-P / 4:00 NA-E / 9:00 UK / 10:00 EUR / 16:00 TH / 18:00 JPN / 20:00 AUS

# 20. Modern Theoretical Approaches to the Gothic: From Vitalism to Psychobiography

Chair: Gilles Menegaldo Co-chair: Marie Lienard-Yeterian

Chris Bundock, University of Essex (9:00), Gothic Life: Vitality and Form in Hans Driesch and William Worringer

**Gregory Marks**, *LaTrobe University*, *Australia* (20:00), Klaus Theweleit's Gothic Psychobiography of Fascism in his *Male Fantasies* (1977)

2:15 NA-P / 5:15 NA-E /10:15 UK / 11:15 EUR / 17:15 TH / 19:15 JPN / 21:00 AUS

#### 21. Recent Gothic Film II: The Threats of Contagion in Disasters, Hybridity, and Territorial Transgression

Chair: Agnieszka Soltysik Monnet Co-chair: Katarzyna Ancuta **Piraya Puapanichya**, Thailand (17:15), Monstrous Nature: Hybridity,

Liminality and Contagion in Annihilation (2018) and The Ruins (2008)

**David McWilliam**, *Keele University* (10:15), The King of Nothing: Contagious Chaos and Gothic Dissent in Todd Phillips's *Joker* (2019)

**Rebecca Wynne-Walsh**, *Manchester Metropolitan University* (10:15), Troubled Boundaries: Corporeal and Territorial Transgression in the Films *Hunger* (2008) and '71 (2015)

3:30 NA-P / 6:30 NA-E / 11:30 UK / 12:30 EUR / 18:30 TH / 20:30 JPN / 22:30pm AUS

#### 22. Early 21st\_Century Gothic II: Feminism, Masculinity, and Social Unrest

Chair: Sue Zlosnik Co-chair: Aris Mousoutzanis

**Sarah Olive**, *University of York* (11:30), The Impact of Spreadable Feminism on Stephenie Meyer's *Midnight Sun*: Is her vampire fiction fighting or incubating pandemic sexual and relationship violence?

Anastasia Lipinskaya, St. Petersburg State Forest Technical University (14:30), Beastkin and Man-things in Times of the Great Plague: C.L. Werner's Skaven Wars

**Agnieszka Łowczanin**, *University of Łódź*, *Poland* (13:30), "We are granddaughters of the witches you failed to burn": Gothic flavors of Social Unrest in Poland in the Midst of the Pandemic

5:30 NA-P / 8:30 NA-E / 13:30 UK / 14:30 EUR / 20:30 TH / 22:30 JPN // 24:30 AUS

# 23. Romantic-era Contagions: Morality, Trauma, Racism, and the Effects of Weather

Chair: Gilles Menegaldo Co-chair: Monica Germana

**Charlotte Chassefière**, *Université Paul Valéry*, *Montpellier* (14:30), "I am a pestilence, and spread ruin wheresoever I pass!": Moral Contagion as a Threat to Cultural Hegemony in the Novels of Charlotte Dacre

**Lisbeth Chapin,** *Gwynedd Mercy University, Pennsylvania* (8:30), The Contagion of Ash: Weather, Racism, and Politics in the Time of Mary Shelley's *Frankenstein* 

# 6:45 NA-P / 9:45 NA-E / 14:45 UK / 15:45 EUR / 21:45 TH / 23:45 JPN // 1:45 AUS

#### 24. Irish Gothic: From Maria Edgeworth to Sheridan Le Fanu and Beyond

Chair: David Punter Co-chair: Michael Gamer

**Cody Grey Belmont**, *Independent Scholar*, "Balance Due": Identity and Economic Scourge in Maria Edgeworth's *Castle Rackrent* (1800)

**Timothy Heimlich**, Wolfson College, University of Cambridge (14:45), Dead Hands: Blood, Soil, and Empire in Irish Gothic, 1790-1863

**Daniel J. Holmes**, *Villanova University* (9:45), Essays on Metaphysical Medicine: Spiritual Infection and Its Treatment in Sheridan Le Fanu's "Green Tea"

9:30 NA-P / 12:30 NA-E / 17:30 UK / 18:30 EUR // 24:30 TH / 2:30 JPN / 4:30 AUS

# 25. <u>Plenary Lecture</u> – "When you decide to leave, it's because you're already dead": *Atlantique* & the Planetary Gothic

Mark Deggan, Simon Fraser University, Canada (9:30)

Session Chair: John Whatley, Simon Fraser University

# Friday, March 12-Saturday, March 13

19:30 (Fri) NA-P / 22:30 NA-E // (Sat) 3:30 UK / 4:30 EUR / 10:30 TH / 12:30 JPN / 14:30 AUS

# 26. Gothic Haunted Houses: Paradoxes, Contagions, and Infectious Manuscripts

Chair: Enrique Ajuna Ibarra Co-chair: Karen Budra

**Danbee Isabelle Moon**, University of Washington (19:30), Haunted Houses in The Haunting of Hill House and The Turn of the Screw

Samantha Landau, University of Tokyo (12:30 Saturday), Memory and Contagion in Shirley Jackson's The Haunting of Hill House

**Stephen Webb**, *University of Alberta* (20:30), Infection in the Script: The Ruinous Codex in Jeff VanderMeer's *Annihilation* (2014) and Mark Danielewski's *House of Leaves* (2000)

# Saturday, March 13

(with some extensions into Sunday morning)

4:30 NA-P / 7:30 NA-E / 12:30 UK / 13:30 EUR / 19:30 TH / 20:30 TAIWAN / 23:30 AUS

#### 27. Victorian-era Gothic II: Crises of Masculinity, Infectious Texts, and Imperial Racism

Chair: Mariaconcetta Costantini Co-chair: Hsu, Li-hsin

Yu-rong Cheng, National Chenachi University, Taiwan (20:30), Circumscribed

Masculinity: Male Weaknesses in Charlotte Brontë's Jane Eyre

Eloise Sureau, Butler University, Indiana (6:30), Infectious Humans, Infectious Text:

Maldoror

**Michela Marroni**, *Tuscia University*, *Viterbo*, *Italy* (13:30), "The Cursed Diamond" as the Representation of a Cultural Conflict: A Racial Interpretation of *The Moonstone* by Wilkie Collins

5:45 NA-P / 8:45 NA-E / 13:45 UK / 14:45 EUR / 20:45 TH / 22:45 JPN // 24:45 AUS

# 28. Early 20th-Century Gothic: Pandemic Confusions of Time, Rats, and Lovecraftian Sound

Chair: Karen McFarlane Co-chair: Katarzyna Ancuta

**James Aaron Green**, *University of Exeter* (13:45), 'What a confusion! What an emotional, feverish, heated confusion!': Populism, Panic, and 'Pandemic Time' in *The Blue Germ* (1918)

**Nida Tiranasawasdi**, *Chulalongkorn University, Thailand* (20:45), From the City of Dust to the Waste Valley: Rats as the Threat of Contagion in Bram Stoker's "The Burial of the Rats" and H.P. Lovecraft's "The Rats in the Wall"

Stuart Lindsay, University of Stirling (13:45), Lovecraftian Music and the Experimental Sounds of Pedestrian Deposit

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8:00 NA-P / 11:00 NA-E / 16:00 UK / 17:00 EU / 23:00 TH // 1:00 JPN / 3:00 AUS

# 29. The Gothic of Feminine Subversion: Contagious Ghosts, Viragos, and Rougarous

Chair: Sue Zlosnik Co-chair: Marie Mulvey-Roberts

Victoria Lord, Cardiff University (16:00), The Woman in Black: The Contagious Ghost Traversing the Novella, Stage and Screen

**Alessandra Serra**, *Università della Tuscia*, *Italy* (17:00), "She is Pestiferous". Feminine Subversion and Contagion in the *Penny Dreadful* Gothic Landscape

**June Scudeler**, Simon Fraser University (8:00), "We Gotta Keep It in Balance:" The Rougarou as Anti-Contagion in Cherie Dimaline's Empire of Wild (2019)

9:15 NA-P / 12:15 NA-E / 17:15 UK / 18:15 EU // 24:15 TH / 2:15 JPN / 4:15 AUS

# 30. Early 21st-Century Gothic II: Pandemics of Technology, Hybridity, Adolescence, and Consumption

Chair: Antonio Alcalá Gonzalez Co-chair: Cameron Dodworth

David Punter, University of Bristol (17:15), Pandemic, Technology, Pantechnicon

**Deimantas Valanciunas**, *Vilnius University, Lithuania* (19:15), Hybridity, Sexuality and Monstrosity in Indian Gothic: *The Devourers* (2015)

**Leonie Rowland**, *Manchester Metropolitan University* (17:15), "Why not kill? Everyone has their issues": (Un)ending Adolescence in Fukasaku Kinji's *Battle Royale* and Banana Yoshimoto's 'Mummy'

**Megen de Bruin-Molé**, *University of Southampton* (17:15), White Zombies: 'Mindful' Consumption, Neoliberalism, and White Privilege in Twenty-First-Century Zombie Fictions

10:45 NA-P / 13:45 NA-E / 18:45 UK / 19:45 EU // 1:45 TH / 3:45 JPN / 5:45 AUS

# 31. Gothic Television and Video II: Anxieties Over the Environment, the Digital Image, and the "Other"

Chair: Sue Zlosnik Co-chair: Marie Mulvey-Roberts

Mariaconcetta Costantini, G. d'Annunzio University of Chieti-Pescara, Italy (19:45), Polar Contagion: Ecogothic Anxiety across Media in the Twenty-First Century

**Xavier Aldana Reyes**, *Manchester Metropolitan University* (18:45), Desktop Horror and the Crisis of the Digital Image in 21<sup>st</sup> Century Films

**Stephan Matthias**, *Aarhus University, Denmark* **(19:45)**, "Men Against Fire": An Exploration of Otherness, Identity, and Ethics in a Postmodern Age [on Episode 12 of *Black Mirror*]

12:00 NA-P / 15:00 NA-E / 20:00 UK / 21:00 EU // 3:00 TH / 5:00 JPN / 7:00 AUS

32. Plenary Lecture -- "You already dead": America's 400+ Year Pandemic

Maisha Wester, Indiana University, Bloomington, USA, and currently

British Global Academy Fellow, University of Sheffield, UK (20:00)

Session Chair: Jerrold E. Hogle, University of Arizona (Emeritus)

**Conference End**